**2020-2021 Tennessee 4-H Enrollment Form**

**First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Name City State Zip Code**

**Parent / Guardian (1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent / Guardian (2): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grainger County Zip Codes**

**Blaine 37709**

**Bean Station 37708**

**Rutledge 37861**

**Powder Springs 37848**

**Thorn Hill 37881**

**Washburn 37888**

**Race / Ethnicity (Circle One): White Black Hispanic**

**Gender (Circle One): Boy Girl**

**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade (Circle One): 5 6 7 8 9 10 11 12**

**School Name (Circle One): Joppa Bean Station Rutledge Washburn Grainger High**

**Teacher’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4-H Projects (Circle 3 or Less):**

**Judging Teams (Circle 2 or Less):**

**Dairy**

**Forestry**

**Horse**

**Land**

**Livestock**

**Meat**

**Poultry**

**Wildlife**

**Beef**

**Goat**

**Horse**

**Horticulture**

**Leadership/Personal Development**

**Line and Design**

**Nutrition, Health, and Fitness**

**Performing Arts/Recreation**

**Photography**

**Plant Science**

**Poultry**

**Sheep**

**Swine**

**Veterinary Science**

**Citizenship**

**Clothing and textiles**

**Communication/Public Speaking**

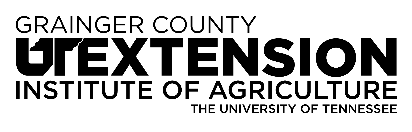
**Companion Animals**

**Computers and Technology**

**Consumer Education/Economics**

**Dairy**

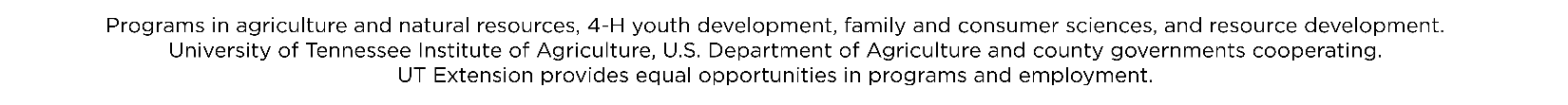
**Electric**

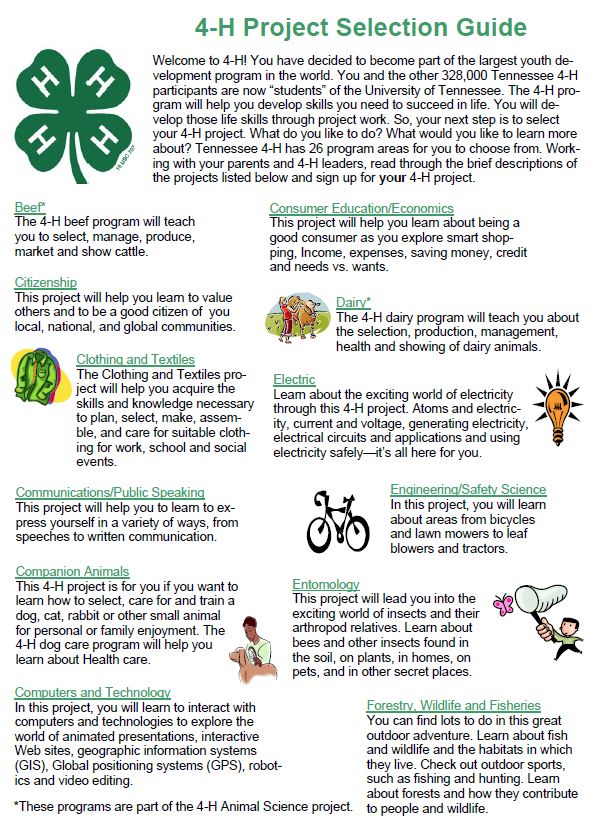
**Engineering/Safety Science**

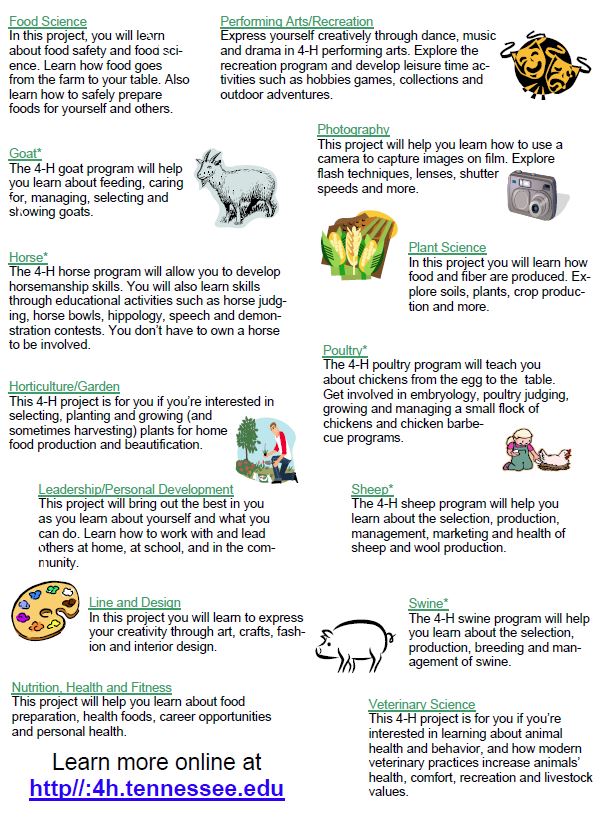
**Entomology**

**Forestry, Wildlife, and Fisheries**

**Food Science**

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